## Minimum Eligible Representation of Members by Political Group as of September 2025<sup>1</sup>

| Committee<br>Size | <b>Liberal Democrat</b> (16/21) = 76% |    | <b>Conservative</b> (5/21) = 24% |   | Ungrouped<br>Independents<br>(5)      |
|-------------------|---------------------------------------|----|----------------------------------|---|---------------------------------------|
|                   | Members                               | ×  | Members                          | æ | Members ≈                             |
| 26                | 19.81                                 | 20 | 6.19                             | 6 |                                       |
| 25                | 19.05                                 | 19 | 5.95                             | 6 |                                       |
| 24                | 18.29                                 | 18 | 5.71                             | 6 |                                       |
| 23                | 17.52                                 | 18 | 5.48                             | 5 | Nat annicable                         |
| 22                | 16.76                                 | 17 | 5.24                             | 5 | Not applicable.                       |
| 21                | 16.00                                 | 16 | 5.00                             | 5 | A political group                     |
| 20                | 15.24                                 | 15 | 4.76                             | 5 | must be                               |
| 19                | 14.48                                 | 14 | 4.52                             | 5 | constituted of two                    |
| 18                | 13.71                                 | 14 | 4.29                             | 4 | or more Members                       |
| 17                | 12.95                                 | 13 | 4.05                             | 4 | of the Council                        |
| 16                | 12.19                                 | 12 | 3.81                             | 4 | who inform the                        |
| 15                | 11.43                                 | 11 | 3.57                             | 4 | Proper Officer                        |
| 14                | 10.67                                 | 11 | 3.33                             | 3 | (the Monitoring<br>Officer) they wish |
| 13                | 9.90                                  | 10 | 3.10                             | 3 | to be regarded as                     |
| 12                | 9.14                                  | 9  | 2.86                             | 3 | a political group.                    |
| 11                | 8.38                                  | 8  | 2.62                             | 3 | a pondour group.                      |
| 10                | 7.62                                  | 8  | 2.38                             | 2 | At the current                        |
| 9                 | 6.86                                  | 7  | 2.14                             | 2 | time, ungrouped                       |
| 8                 | 6.10                                  | 6  | 1.90                             | 2 | Independents                          |
| 7                 | 5.33                                  | 5  | 1.67                             | 2 | have no                               |
| 6                 | 4.57                                  | 5  | 1.43                             | 1 | automatic right to                    |
| 5                 | 3.81                                  | 4  | 1.19                             | 1 | any seats on<br>Council Bodies.       |
| 4                 | 3.05                                  | 3  | 0.95                             | 1 | Courier boules.                       |
| 3                 | 2.29                                  | 2  | 0.71                             | 1 |                                       |
| 2                 | 1.52                                  | 2  | 0.48                             | 0 |                                       |
| 1                 | 0.76                                  | 1  | 0.24                             | 0 |                                       |

<sup>1</sup> Local Government and Housing Act 1989, ss. 15-17 and The Local Government (Committees and Political Groups) Regulations 1990

 $<sup>\</sup>prescript{^{\approx}}$  Figure equivalent to the nearest approximate whole number.