

**MINUTES OF THE MEETING OF THE LICENSING & REGULATORY COMMITTEE HELD AT CIVIC SUITE 2, BROCKS HILL COUNCIL OFFICES, WASHBROOK LANE, OADBY, LEICESTER, LE2 5JJ ON THURSDAY, 21 SEPTEMBER 2023 COMMENCING AT 6.30 PM**

**PRESENT**

L M Broadley                      Chair  
C D Kozlowski                      Vice-Chair



Meeting ID: 2540

**COUNCILLORS**

R H Adams  
G A Boulter  
F S Broadley  
J K Chohan  
J K Ford  
F S Ghattoraya  
C J R Martin

**OFFICERS IN ATTENDANCE**

T Aldwinckle                      Licensing Enforcement Officer  
S J Ball                              Legal & Democratic Services Manager / Deputy Monitoring Officer  
H Ingar                              Solicitor  
J Wells                                Strategic Manager (Regulatory Services)

**8. APOLOGIES FOR ABSENCE**

An apology for absence was received from Councillor H E Darling.

**9. APPOINTMENT OF SUBSTITUTES**

Councillor P V Joshi substituted for Councillor H E Darling.

**10. DECLARATIONS OF INTEREST**

None.

**11. MINUTES OF THE PREVIOUS MEETING**

By affirmation of the meeting, it was

**UNANIMOUSLY RESOLVED THAT**

**The minutes of the previous meeting held on 22 June 2023 be taken as read, confirmed and signed.**

**12. ACTION LIST ARISING FROM THE PREVIOUS MEETING**

None.

**13. PETITIONS AND DEPUTATIONS**

None.

**14. STREET TRADING POLICY UPDATE (SEPTEMBER 2023)**

The Committee gave consideration to the report and appendix (as set out on pages 19 – 32 of the agenda pack) which asked the Committee to consider and approve additional options available to persons wishing to sell goods under a street trading permit.

It was moved by the Chair and seconded by Councillor Mrs R H Adams and

**UNANIMOUSLY RESOLVED THAT:**

**The committee agrees to consider and approve the content of the report by adding the following options to vendors.**

- 1) Half a day (5 hour) permit fixed site**
- 2) Dual 12 month permit**

**15. HACKNEY FARES REVIEW (SEPTEMBER 2023)**

The Committee gave consideration to the report and appendix (as set out on pages 33 - 37 of the agenda pack) which asked it to consider and approve the proposed increase to the tariff set by the Council for Hackney carriage fares within the Oadby and Wigston Borough Council area.

It was moved by the Chair and seconded by Councillor Mrs R H Adams and

**UNANIMOUSLY RESOLVED THAT:**

**A. The Committee agrees to vary the Hackney Carriage table of fares by way of public consultation by public notice as follows:**

**i. The 2-mile rate be increased to £6.70 from the specified date (subject to consultation responses).**

**ii. The fare for each additional tenth of a mile be increased to 20 pence from the specified date (subject to consultation responses).**

**B. The authority be delegated to the Senior Strategic Development Manager to determine whether any objections received are significant and require the matter to be reported back to the Committee.**

**C. The authority be delegated to the Senior Strategic Development Manager to consider any objections received and modify the table of fares, if objections are not considered significant.**

**D. It be agreed that all Taxi meters be set to Calendar setting.**

**16. HACKNEY CARRIAGE AND PRIVATE HIRE POLICY REVIEW (SEPTEMBER 2023)**

The Committee gave consideration to the report and appendix (as set out on pages 38 - 96 of the agenda pack) which asked it to agree changes to the Hackney Carriage and Private Hire Policy (hereafter the Policy) for consultation with Hackney Carriage and private hire drivers before bringing back a report to the Licensing and Regulatory Committee for decision.

It was moved by the Chair and seconded by Councillor Mrs R H Adams and

**UNANIMOUSLY RESOLVED THAT:**

**The consultation takes place with licenced drivers on the proposed changes outlined in section 2 and a further report be presented to the Licensing and Regulatory Committee for decision.**

**17. LICENSING & REGULATORY UPDATE (Q1 2023/24) (PRESENTATION)**

The Committee gave consideration to the presentation (as set out on pages 5 - 18 of the agenda pack) delivered by the Senior Strategic Development Manager, which asked it to note the Council's Licensing and Regulatory Update.

By affirmation of the meeting, it was

**UNANIMOUSLY RESOLVED THAT:**

**The content of the presentation be noted.**

**THE MEETING CLOSED AT 7.27 pm**