

**MINUTES OF THE MEETING OF THE DEVELOPMENT CONTROL COMMITTEE HELD AT COUNCIL OFFICES, BUSHLOE HOUSE, STATION ROAD, WIGSTON, LEICESTERSHIRE, LE18 2DR ON THURSDAY, 29 JUNE 2023 COMMENCING AT 7.00 PM**

**PRESENT**

L A Bentley                      Chair  
L M Broadley                    Vice-Chair



Meeting ID: 2509

**COUNCILLORS**

S S Athwal  
G A Boulter  
C S Gore  
P Joshi  
R V Joshi  
C D Kozlowski  
C J R Martin  
R E R Morris  
I K Ridley

**OFFICERS IN ATTENDANCE**

S J Ball                              Legal & Democratic Services Manager / Deputy Monitoring Officer  
J Carr                                Planning Policy and Development Manager  
K Clair                               Graduate Planning Officer  
J Cosgrove                        Development Management Planning Officer  
H Ingar                               Solicitor  
G Isherwood                       Senior Development Control Officer  
A Thorpe                             Head of Built Environment

**1. APOLOGIES FOR ABSENCE**

An apology for absence was received from Councillors F S Broadley, J K Ford and G G Hunt.

**2. APPOINTMENT OF SUBSTITUTES**

None.

**3. DECLARATIONS OF INTEREST**

None.

**4. MINUTES OF THE PREVIOUS MEETING**

By affirmation of the meeting, it was

**UNANIMOUSLY RESOLVED THAT:**

**The minutes of the previous meeting held on 27 April 2023 be taken as read, confirmed and signed.**

5. **REPORT OF THE PLANNING POLICY AND DEVELOPMENT MANAGER (JUNE 2023)**
6. **APPLICATION NO. 23/00135/FUL - 12 DAVENPORT AVENUE, OADBY, LEICESTERSHIRE, LE2 5HP**

The Committee gave consideration of the report (as set out on pages 5 - 13 of the agenda reports pack), which asked it to determine an application for the construction of single storey extension at rear of house (Class C3).

It was moved by Councillor R E R Morris and seconded by Councillor L M Broadley and

**UNANIMOUSLY RESOLVED THAT:**

**The application be GRANTED planning permission in accordance with the submitted documents and plans subject to the prescribed conditions and informatives.**

**THE MEETING CLOSED AT 7.27 pm**