

**MINUTES OF THE MEETING OF THE DEVELOPMENT CONTROL COMMITTEE
HELD BY REMOTE VIDEO CONFERENCE ON THURSDAY, 27 AUGUST 2020
COMMENCING AT 6.05 PM**

PRESENT (BY REMOTE LINK)

L A Bentley Chair
Mrs L M Broadley Vice-Chair



COUNCILLORS

G A Boulter
Mrs S Z Haq
Miss P V Joshi
J Kaufman
Miss A Kaur
C D Kozlowski
Mrs H E Loydall
R E R Morris
Dr I K Ridley

OFFICERS IN ATTENDANCE (BY REMOTE LINK)

S J Ball Trainee Solicitor (acting as the Democratic Services Officer)
D M Gill Head of Law & Democracy / Monitoring Officer
R Redford Development Control Manager
Miss J Sweeney Democratic & Electoral Services Officer (Shadowing)
S Tucker Democratic & Electoral Services Manager / Deputy Monitoring Officer

OTHERS IN ATTENDANCE (BY REMOTE LINK)

G S Mann Public Speaker (Applicant/Agent)

11. APOLOGIES FOR ABSENCE

The meeting was suspended at 6:08 pm to resolve a connection failure to the hosting technology affecting Councillor G A Boulter and was reconvened at 6:14 pm.

An apology for absence was received from Councillor F S Broadley.

12. APPOINTMENT OF SUBSTITUTES

None.

13. DECLARATIONS OF INTEREST

None.

14. MINUTES OF THE PREVIOUS MEETING

By affirmation of the meeting, it was

UNANIMOUSLY RESOLVED THAT:

The minutes of the previous meeting held on 25 June 2020 be taken as read, confirmed and signed.

15. REPORT OF THE DEVELOPMENT CONTROL MANAGER (AUGUST 2020)

In accordance with Rule 7.2 of Part 4 of the Constitution, the Chair moved for the order of business to be altered and taken in the order as reflected in the minutes.

By affirmation of the meeting, it was

UNANIMOUSLY RESOLVED THAT:

The order of business be altered accordingly.

15a. APPLICATION NO. 20/00228/FUL - 2 EASTWAY ROAD, WIGSTON, LEICESTERSHIRE, LE18 1NH

Mr G Mann spoke upon the application on behalf of the applicant.

The Committee gave consideration to the report (as set out at pages 20 - 26 of the agenda reports pack) with reference to the Officers' Presentation (as set out at slides 12 - 18) which asked it to determine an application for the erection of a two-storey side and rear extension and associated alterations.

It was moved by Councillor J Kaufman, seconded by the Chair and

UNANIMOUSLY RESOLVED THAT:

A condition be added such to the effect that the development provide for at least 1 additional on-site parking spaces resulting in the provision of at least 3 on-site parking spaces all to be retained permanently and made permanently available for parking purposes in association with the dwelling.

It was moved by Councillor J Kaufman, seconded by the Chair and

RESOLVED THAT:

The application be GRANTED planning permission in accordance with the submitted documents and plans subject to the prescribed conditions (as amended).

Votes For	8
Votes Against	3
Abstentions	0

15b. APPLICATION NO. 18/00354/FUL - LAND ADJACENT TO 26-28 STATION ROAD, WIGSTON, LEICESTERSHIRE, LE18 2DH

The Committee gave consideration to the report (as set out at pages 9 - 19 of the agenda reports pack) with reference to the Officers' Presentation (as set out at slides 3 - 11) which asked it to determine an application for the erection of a two to two and half-storey building, providing 12 residential flats (Use Class C3) and a D1 unit with associated access, parking, cycle store, bin store and amenity space.

It was moved by Councillor J Kaufman, seconded by Councillor Mrs H E Loydall and

UNANIMOUSLY RESOLVED THAT:

The application be DEFERRED.

16. PLANNING APPEALS SUMMARY UPDATE (2019/20)

The Committee gave consideration to the report and appendix (as set out on pages 29 - 34 of the public agenda reports pack) which asked it to note the update on appeal decisions received by the Council as Local Planning Authority during 2019/20.

By affirmation of the meeting, it was

UNANIMOUSLY RESOLVED THAT:

That the content of the report and appendix be noted.

17. PLANNING ENFORCEMENT ACTIVITY UPDATE (2019/20)

The Committee gave consideration to the report (as set out on pages 35 - 37 of the public agenda reports pack) which asked it to note the yearly summary of the Council's planning enforcement activity as the Local Planning Authority (LPA) for 2019/20.

By affirmation of the meeting, it was

UNANIMOUSLY RESOLVED THAT:

That the content of the report be noted.

THE MEETING CLOSED AT 7.55 PM



Chair

Thursday, 24 September 2020

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