

**MINUTES OF THE MEETING OF THE DEVELOPMENT CONTROL COMMITTEE HELD AT
CIVIC SUITE 2, BROCKS HILL COUNCIL OFFICES, WASHBROOK LANE, OADBY,
LEICESTER, LE2 5JJ ON THURSDAY, 15 AUGUST 2024 COMMENCING AT 7.00 PM**

PRESENT

L A Bentley Chair
J Kaufman Vice-Chair



Meeting ID: 2703

COUNCILLORS

N Alam
F S Broadley
J K Chohan
M L Darr
D A Gamble
C S Gore
S Z Haq
G G Hunt
P Joshi
R V Joshi
R E R Morris
I K Ridley

OFFICERS IN ATTENDANCE

S J Ball Legal & Democratic Services Manager / Deputy Monitoring Officer
T Carey Principal Development Control Officer
J Carr Planning Policy & Development Manager
K Robson Democratic & Electoral Services Officer
A Thorpe Head of Built Environment

OTHERS IN ATTENDANCE

P Radia

7. APOLOGIES FOR ABSENCE

An apology for absence was received from Councillors Athwal, Boulter, Ford, Kozlowski and Martin

8. APPOINTMENT OF SUBSTITUTES

Councillors Darr, Gamble, Alam, Chohan, & Haq substituted for Councillors Athwal, Boulter, Ford, Kozlowski, and Martin respectively.

9. DECLARATIONS OF INTEREST

None.

10. MINUTES OF THE PREVIOUS MEETING

By affirmation of the meeting, it was

UNANIMOUSLY RESOLVED THAT:

The minutes of the previous meeting held on 30 May 2024 be taken as read, confirmed and approved.

In accordance with Rule 6.3 of Part 4 of the Constitution, the Chair moved for the order of business to be altered and taken in the order as reflected in the minutes.

By affirmation of the meeting, it was

UNANIMOUSLY RESOLVED THAT:

The order of business be altered, accordingly

11. APPLICATION NO. 23/00467/FUL - UPLANDS PARK TENNIS COURTS, UPLANDS PARK, UPLANDS ROAD, OADBY, LEICESTERSHIRE

Parag Radia addressed the Committee in support of the application.

The Committee gave consideration of the report (as set out on pages 28 - 36 of the agenda reports pack) and the case officer's presentation which asked it to determine an application for the formation of 3 no. tennis courts, associated fencing plus amendments to existing footpaths and car parking to provide improved access.

It was moved by the Chair, seconded by the Vice-Chair and

RESOLVED THAT:

- (i) The application be GRANTED planning permission in accordance with the submitted documents and plans subject to the prescribed conditions and informatives (as amended);**
- (ii) Condition six be amended to 'The use as permitted shall be restricted to the following hours: 1 May - 31 August 0900 - 2100 hours daily; and 1 September - 30 April 0900 - 1600 hours daily'.**

Votes for	13
Votes Against	0
Abstentions	1

12. LOCAL VALIDATIONS CHECKLIST - PLANNING APPLICATIONS (2024)

The Committee gave consideration to the report and the appendix (as set out at pages 5-22 of the agenda reports pack), which presented the Council's new draft Local Validations Checklist and requested permission to implement the document in line with the Government's Planning Practice Guidance.

It was moved by the Chair, seconded by the Vice-Chair and

UNANIMOUSLY RESOLVED THAT:

The new Local Validations Checklist be implemented with immediate effect.

13. PLANNING ENFORCEMENT AND APPEALS SUMMARY (2023-2024)

The Committee gave consideration to the report (as set out at pages 23-27 of the agenda reports pack), which provided Members with an annual update / summary in relation to Planning Enforcement activity and Planning Appeals for the 2023-2024 monitoring year.

By affirmation of the meeting, it was

UNANIMOUSLY RESOLVED THAT:

The content of the report be noted.

THE MEETING CLOSED AT 7.42 pm